



**LA HABRA  
COMMUNITY SERVICES COMMISSION**

**REGULAR MEETING  
WEDNESDAY, JULY 12, 2023  
6:30 P.M.**

**COUNCIL CHAMBER  
100 EAST LA HABRA BOULEVARD  
LA HABRA, CALIFORNIA 90631**

**CALL TO ORDER:** Council Chamber

**INVOCATION:**

**PLEDGE OF ALLEGIANCE:**

**ROLL CALL:** Chair Kempker  
Vice Chair Garcia  
Commissioner Limon  
Commissioner Rojas  
Commissioner Schmidt

**PUBLIC COMMENTS:** When addressing the Commission, please complete a Speaker's Card before leaving the Council Chamber.

General Public Comments shall be received at the beginning of the governing body meeting and limited to three (3) minutes per individual, with a total time limit of 30 minutes for all public comments, unless otherwise modified by the Chair. Speaking time may not be granted and/or loaned to another individual for purposes of extending available speaking time, and comments must be kept brief, non-repetitive, and professional in nature.

The general Public Comment portion of the meeting allows the public to address any item of City business not appearing on the scheduled agenda. Per Government Code Section 54954.3(a), such comments shall not be responded to by the governing body during the meeting.

**CONSENT CALENDAR:**

All matters on Consent Calendar are considered to be routine and will be enacted by one motion unless a Commissioner, City staff member, or member of the audience requests separate action or removal of an item. Removed items will be considered following the Consent Calendar portion of this agenda. Public comment shall be limited to three (3) minutes per individual, with a total time limit of 30 minutes per item that has been removed for separate discussion, unless otherwise modified by the Chair. Speaking time may not be granted and/or loaned to another individual for purposes of extending available speaking time, and comments must be kept brief, non-repetitive, and professional in nature.

1. **COMMUNITY SERVICES COMMISSION JUNE 2023 MEETING MINUTES**  
That the Community Services Commission approve the meeting minutes of June 14, 2023.

**CONSENT CALENDAR ITEMS REMOVED FOR SEPARATE DISCUSSION:**

**CONSIDERATION ITEMS:**

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Any member of the audience may request to address the Commission on any Consideration Item, prior to the Commission taking a final vote on the item. Public comment shall be limited to three (3) minutes per individual, with a total time limit of 30 minutes per Consideration Item, unless otherwise modified by the Chair. Speaking time may not be granted and/or loaned to another individual for purposes of extending available speaking time, and comments must be kept brief, non-repetitive, and professional in nature.

1. COMMUNITY SERVICES SPECIAL EVENTS CALENDAR

That the Community Services Commission review the Summer events and programs.

2. COMMUNITY SERVICES COMMISSION SUB-COMMITTEE UPDATES

The Sub-Committees will provide meeting updates.

3. LA HABRA OUTDOORS PROGRAM RECAP

Commissioner Rojas will provide a recap on the first La Habra Outdoors Camping Program.

4. 4TH OF JULY SPECTACULAR

The Community Services Commission will provide input and feedback on the 4th of July Spectacular.

**COMMENTS FROM STAFF:**

**COMMENTS FROM COMMISSIONERS:**

**ADJOURNMENT:** Adjourned to Wednesday, August 9, 2023, at 6:30 p.m. in the City Council Chamber, 100 East La Habra Boulevard.

Except as otherwise provided by law, no action shall be taken on any item not appearing in the foregoing agenda. A copy of the full agenda packet is available for public review at the Office of the City Clerk during regular business hours, and on the City's webpage at <http://www.lahabracalifornia.gov/>.

Materials related to an item on this Agenda submitted to the Commission after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 110 East La Habra Boulevard, La Habra, during normal business hours.

In accordance with the Federal Americans with Disabilities Act of 1990, should you require a disability-related modification or accommodation, including auxiliary aids or services to participate in the meeting due to a disability, please contact the Community Services Department at (562) 383-4200.

DECLARATION: This agenda was posted on the bulletin boards outside the south entrance of City Hall and the Council Chamber, where completely accessible to the public, at least 72 hours in advance of the Commission Meeting.

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Anthony Clark, Secretary