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**LA HABRA  
BEAUTIFICATION COMMITTEE MEETING**

AGENDA

**Thursday, June 15<sup>th</sup>, 2023  
4:00 P.M.**

LA HABRA CITY HALL  
HARVEST CONFERENCE ROOM  
110 EAST LA HABRA BOULEVARD  
LA HABRA, CALIFORNIA 90631

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**CALL TO ORDER:**

**ROLL CALL:**

Chair Lavenia Wilson  
Vice Chair Nikki Aiello  
Committee Member Sam Kotob  
Committee Member Carol Nigsarian  
Committee Member Elizabeth Otero

**CONSENT CALENDAR:**

All matters on Consent Calendar are considered to be routine and will be enacted by one motion unless a Committee member or member of the audience requests separate action or removal of an item. Removed items will be considered following the Consent Calendar portion of this agenda. Members of the audience will have the opportunity to address the Committee on removed items at that time. Speakers must limit their comments to three (3) minutes each.

**CONSIDERATION ITEMS:**

Any member of the audience may request to address the Committee on any Consideration Item, prior to the Committee taking a final vote on the Item. The Chair will invite interested persons to come forward to the podium and speak as each Item is called. Speakers must limit their comments to three (3) minutes each.

1. Approve May 2023 Meeting Minutes.
2. Select District 2 Awards.
3. City Update

**COMMENTS FROM STAFF:**

**COMMENTS FROM COMMITTEE MEMBERS:**

**ADJOURNMENT:** Adjourned to July 20, 2023, at 4 p.m. in the Atrium Conference Room, 110 East La Habra Boulevard.

Except as otherwise provided by law, no action shall be taken on any item not appearing in the foregoing agenda. A copy of the full agenda packet is available for public review at the Office of the City Clerk during regular business hours, and on the City's webpage at <http://www.lahabraca.gov/>.

Materials related to an item on this Agenda submitted to the Beautification Committee after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 110 East La Habra Boulevard, La Habra, during normal business hours.

In accordance with the Federal Americans with Disabilities Act of 1990, should you require a disability-related modification or accommodation, including auxiliary aids or services to participate in the meeting due to a disability, please contact the Community Services Department at (562) 383-4200.

**DECLARATION:** This agenda was posted on the Bulletin Board outside of the south entrance of City Hall, where completely accessible to the public, at least 72 hours in advance of the Commission Meeting.

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Anthony Clark, Secretary