

COMMUNITY SERVICES COMMISSION OF  
THE CITY OF LA HABRA

REGULAR MEETING



**A G E N D A**  
**February 12, 2020**  
**6:30 P.M.**

LA HABRA CITY COUNCIL CHAMBERS  
100 E. LA HABRA BOULEVARD  
LA HABRA, CALIFORNIA

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**I. PUBLIC COMMENTS:**

PUBLIC COMMENTS: HEARING FROM ANYONE IN THE AUDIENCE WISHING TO ADDRESS COMMISSION ON ANY MATTER NOT ON THIS AGENDA AND WITHIN THE JURISDICTION OF THE COMMUNITY SERVICES COMMISSION (Note: Per Government Code Section 54954.3(a), since any such comments or queries come to the Community Services Commission and Staff without prior notice, no specific answer or response should be expected at this Meeting.)

**II. CONSENT CALENDAR:**

**HEARING FROM ANYONE IN THE AUDIENCE WISHING TO ADDRESS COMMISSION ON ANY ITEM ON THIS AGENDA:** Any member of the audience may request to address the Commission on any Item, prior to the Community Services Commission taking a final vote on the Item. The Chairperson will invite interested persons to come forward to the podium and speak as each Item is called.

**A. APPROVAL OF COMMUNITY SERVICES COMMISSION MEETING  
MINUTES OF JANUARY 8, 2020.**

**III. CONSIDERATION ITEMS:**

**A. COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM**

The Commission will review the CDBG applications and make a funding recommendation for FY 2020-2021.

**B. CHILD DEVELOPMENT**

The Commission will discuss, review, and approve the Child Development Manager's Monthly Status Report for Early Head Start, Cost Reimbursement Report, Monthly Program Report, and the CACFP report.

Action Items:

- Approve the monthly reports.

**C. SPECIAL EVENTS**

The Commission will review the Special Events Calendar and upcoming events:

- ❖ State of the City Lunch – February 21
- ❖ La Habra Races – March 14
- ❖ Employment & Training – March 20

**D. YOUTH COMMITTEE**

The Commission will review the Youth Committee activities.

**E. ANTI- TOBACCO ORDINANCE**

**IV. ADMINISTRATIVE MATTERS:**

**V. DISCUSSION ANY COMMISSIONER MAY WISH TO PRESENT:**

**VI. ADJOURNMENT**

Except as otherwise provided by law, no action shall be taken on any item not appearing in the foregoing agenda.

"In accordance with the federal Americans with Disabilities Act of 1990, should you require a disability-related modification or accommodation, including auxiliary aids or services to participate in the meeting due to a disability, please contact the City Clerk's Office at least seventy-two (72) hours in advance of the meeting at (562) 383-4000."

DECLARATION: This agenda was posted on the Bulletin Boards outside of the south entrance of City Hall, where completely accessible to the public, at least 72 hours in advance of the Commission Meeting.