ADJOURNED REGULAR MEETING 5:30 P.M.:

CALL TO ORDER: Council Chamber, Closed Session Room 112c

I. ORAL COMMUNICATIONS FROM THE PUBLIC FOR CLOSED SESSION MATTERS:

II. CLOSED SESSION:
   a. Conference with Legal Counsel – Anticipated Litigation – Significant exposure to litigation pursuant to Section 54956.9(d)(2): (One Case).

III. ADJOURNMENT:

REGULAR MEETING 6:30 P.M.:

CALL TO ORDER: Council Chamber

INVOCATION: City Attorney Jones

PLEDGE OF ALLEGIANCE: Councilmember Espinoza

ROLL CALL: Councilmember Medrano
            Councilmember Shaw
            Councilmember Espinoza
            Mayor Pro Tem Beamish
            Mayor Gomez

CLOSED SESSION ANNOUNCEMENT:

I. PROCLAMATIONS/PRESENTATIONS:
   a. Presentation of the Real Estate Redevelopment and Reuse Award by the Orange County Business Council for the “Homes and a New City Hall” City project.
   b. Presentation to Carrie Lynn Buck in honor of life-saving measures performed on her younger sister Lillian.
   c. Presentation by Jose Alfaro for the Heavenly Culture, World Peace, Restoration of Light

II. PUBLIC COMMENTS:
III. CONSENT CALENDAR:

All matters on Consent Calendar are considered to be routine and will be enacted by one motion unless a Councilmember or member of the audience requests separate action or removal of an item. Removed items will be considered following the Consent Calendar portion of this agenda. Members of the audience will have the opportunity to address Council on removed items at that time. **Speakers must limit their comments to three (3) minutes each.**

A. PROPOSED ITEMS:

1. PROCEDURAL WAIVER: Waive reading in full of resolutions and ordinances and approval and adoption of same by reading title only.


3. Approve denial of claim for Robert Fifer for Property Damage.

4. Approve and authorize City Manager to place the City’s Property Insurance policy for all City properties with Travelers Property Casualty Company of America for the period of from March 1, 2019, through March 1, 2020, with a $5,000 deductible at an annual premium cost of $84,013.

5. WARRANTS: Approve Nos. 00119729 through 00119941 totaling $1,681,785.96.

IV. CONSENT CALENDAR ITEMS REMOVED FOR SEPARATE DISCUSSION:

V. PUBLIC HEARINGS:

None at this time.

VI. CONSIDERATION ITEMS:

Any member of the audience may request to address the Council on any Consideration Item, prior to the City Council taking a final vote on the Item. The Mayor will invite interested persons to come forward to the podium and speak as each Item is called. **Speakers must limit their comments to three (3) minutes each.**

1. Consider the report on the effects and impacts of the "Citizen’s Initiative for Preservation of Open Space in La Habra," pursuant to Election Code 9212.

   **Recommendation:**
   a. Receive and file the report and provide direction to staff regarding one of the following options:
   b. Direct staff to prepare an ordinance to adopt the proposed Initiative, as written, within the deadlines established in the State Election Code; or,
   c. Direct staff to prepare and submit the proposed Initiative to the voters at a special election pursuant to the deadlines established in the State Election Code; or,
d. Direct staff to prepare and submit the proposed Initiative to the voters at the next regularly held municipal election, scheduled in November 2020.

VII. MAYOR’S COMMUNITY CALENDAR:

VIII. COMMENTS FROM STAFF:

IX. COMMENTS FROM COUNCILMEMBERS:

X. ADJOURNMENT:

Except as otherwise provided by law, no action shall be taken on any item not appearing in the foregoing agenda. A copy of the full agenda packet is available for public review at the Office of the City Clerk during regular business hours, and on the City’s webpage at http://www.lahabracac.gov/.

Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk’s Office at 110 E. La Habra Blvd., La Habra, during normal business hours.

In accordance with the Federal Americans with Disabilities Act of 1990, should you require a disability-related modification or accommodation, including auxiliary aids or services to participate in the meeting due to a disability, please contact the City Clerk’s Office at least ninety-six (96) hours in advance of the meeting at (562) 383-4030. Listening devices for the hearing impaired are available through the City Clerk’s Office.

DECLARATION: This agenda was posted on the Bulletin Boards outside of the south entrance of City Hall, where completely accessible to the public, at least 72 hours in advance of the City Council Meeting.

Laurie Swindell, CMC, Interim City Clerk